



**MISSISSIPPI PUBLIC HEALTH ASSOCIATION 86<sup>TH</sup> ANNUAL CONFERENCE AND  
BUSINESS MEETING  
VICKSBURG CONVENTION CENTER, NOVEMBER 13-15, 2024  
TIPS FOR REGISTERING AND ATTENDING**

**Registration Still Open**

It's not too late to register. You have about another week to do so. Please use the links below.

- **MPHA Annual Pre-Conference Session "Youth Mental Health First Aid"**  
No cost but registration is required.  
<https://mpa2.wildapricot.org/event-5846590>
- **MPHA Annual Pre-Conference "Cultivating Healthy Relationships Across Dividing Lines"**  
No cost but registration is required.  
<https://mpa2.wildapricot.org/event-5846579>

**MPHA Annual Conference Registration**

- **MPHA Annual Conference for MPHA Members**  
<https://mpa2.wildapricot.org/event-5846558>
- **MPHA Annual Conference for Non-MPHA members**  
<https://mpa2.wildapricot.org/event-5846577>

## **Lodging**

Need to find a hotel? Check out these hotels to locate a room. There is no special code.

**Hampton Inn & Suites Vicksburg 3330 Clay Street, Vicksburg, MS**

<https://www.hilton.com/en/hotels/vksbghx-hampton-suites-vicksburg/rooms/>

**Holiday Inn Vicksburg 115 Cypress Centre Boulevard, Vicksburg, MS**

<https://www.ihg.com/holidayinn/hotels/us/en/vicksburg/vkssf/hoteldetail/rooms/>

**Home2 Suites by Hilton Vicksburg, MS 40 Maxwell Drive Vicksburg, MS**

<https://www.hilton.com/en/locations/usa/mississippi/vicksburg/home2-suites/>

**Holiday Inn Express 4330 S. Frontage Road, Vicksburg, MS**

<https://www.ihg.com/holidayinnexpress/hotels/us/en/vicksburg/vksbgl/hoteldetail/>

**Mulberry Hotel 1310 Mulberry Street, Vicksburg, MS**

<https://mulberryvicksburg.com>

## **CE Credits**

Want to know about CE credits? MPHA has applied for CE credits for nursing, nutrition, CHES, and social work. Specific information will be available at the conference, but there are a lot of continuing education units available.

## **Voting**

When and how can I vote? Voting will be available electronically on November 14 as soon as the business meeting has ended. It will close at 10am on November 15 so we can announce the results at the closing session.

## **Awards**

All awards will be given on November 15 during the President's Awards Luncheon and Celebration, 12:30-2:30pm.

## **Section/Chapter Meetings**

Sections and the Pine Belt Chapter will meet from 4:15-5:30pm on November 14. Location of meetings is in the program agenda.

## **Annual Conference Agenda**

The 2024 Annual Conference Agenda is posted on the MPHA website.

<https://www.mspha.org/annual-conference/>

